

# Administration

321 East 3rd Street, Bethlehem, PA 18015 phone (610) 868-2971 | fax (610) 868-1446

# Thursday, February 11, 2016 Agenda

MEETING	PLACE: 675 E. B	road St., B	ethlehem, PA 18	018 Second Floor Conference Room	6:00pm			
The Preside	ent will call the me	eting to ord	ler.					
I.	Pledge of Allegia	nce:						
II.	Moment of Silence:							
III.	Roll Call:							
	Mario Acerra		Marc Basist	Paul Braden				
	Otto Ehrsam		Mark Ferguson	John Filipos				
	Yvette Johnson		William Moran	Rosemary Murdy-Haber				
	Len Perrett		Charles Stinner					
	Administration:							
	Diane LaBelle, Executive Director							
	Carise Comstock, Dean of Academic Affairs			Sharon Fehlinger-Ricker, Principal				
	AJ Kise, Supervisor of Special Programs			Joey Schubert, Dean of Student Services				
	Cheryl Schurz, D	irector of F	inance	Debra Storm, Director of Development				
IV.	Executive Sessio	n:						
	Motion: The Board of Directors moves to go into Executive Session atpm.							
	MM:	SM:	ACTIO	N REQUIRED:				
V.	Open Session:							
	The Board of Directors returns to Open Session at pm.							
	Opening Remarks –							
	Mr. Acerra, Board President							
	Ms. Diane LaBelle, Executive Director							
	<ul> <li>Executive</li> </ul>	Director's	Report					
VI.	<b>Public Comments</b>	: (limited	to 3 minutes per in	ndividual)				
VII.	Acceptance of Consent Agenda Items:							
	•	Ü		ance of December 10, 2015 Meeting Minutes				
			ii. Facility	and Safety Report - Filchner				
				pment Report - Storm				
				Relations Report - Gillette				
				al's Report – Fehlinger-Ricker				
				f Student Services – Schubert				
				f Academic Affairs - Comstock				
				logy Report – Levernier				
	MM:	SM:	ACTIO	N REQUIRED:				
VIII.	Personnel Report							
	Approval of February 2016 Personnel Report							
	<b>Motion:</b> Based upon the recommendation of the Executive Director and the Executive Committee, the Board of							
			2016 Personnel R					
	MM:	SM:	ACTIO	N REQUIRED:				



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## IX. Foundation Board Liaison Report – Mr. Mark Ferguson

X. Old Business – none.

#### XI. New Business

Finance Committee

#### Acceptance of December 2015 Financial Reports

Motion: Based upon the recommendation of the Finance Committee, the Board of Directors accepts the

December 2015 Financial Reports.

MM: ACTION REQUIRED:

### Discussion of Financial Position in light of PA Budget Impasse

## **C**urriculum Committee

#### **Class Trip**

**Motion:** Based upon the recommendation of the Executive Director and the Principal, the Board of Directors approves the following school trips:

\*(Approved previously via email)

*PMEA District Orchestra	East Stroudsburg HS	January 13-16, 2016
*PMEA District Band	North Schuylkill HS	January 28-30, 2016
*PMEA District Chorus	Delaware Valley HS	February 2-6, 2016

PMEA District Jazz Festival	Pocono Mtn East HS	February 19, 2016
PMEA Regional Orchestra	Twin Valley HS	February 24-26, 2016
National HS Dance Festival	Pittsburgh, PA	March 2-6, 2016
PMEA Regional	Central York HS	March 10-12, 2016
PMEA Regional Chorus Festival	Central York HS	March 18-19, 2016
PMEA All State	Hershey, PA	March 30-April 2, 2016

MM: SM: ACTION REQUIRED:

#### Clubs

**Motion:** Based upon the recommendation of the Executive Director and the Principal, the Board of Directors approves the Key Club, Manga Club, and Chess Club. The Rent Tent Club is requesting a name change to Civil Liberties Club.

MM: SM: ACTION REQUIRED:

# Course Selection Guide 2016-2017 – Mrs. Carise Comstock

**Motion:** Based upon the recommendation of the Executive Director and the Principal, the Board of Directors approves the Course Selection Guide 2016-2017 with the understanding that the entire school will operate on a four day schedule in the 2017-2018 school year.

MM: SM: ACTION REQUIRED:

## **Suicide Policy**

**Motion:** Based upon the recommendation of the Executive Director and the Principal, the Board of Directors approves the Suicide Policy.

MM: SM: ACTION REQUIRED:

#### **Discussion of LEED Curriculum**



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**Board Development Committee** 

**Executive Committee** 

Discussion of Strategic Plan Update - Mrs. Johnson

XII. **Public Comments:** (limited to 3 minutes per individual)

XIII. Adjournment

Motion to adjourn: MM: SM: ACTION REQUIRED:

Next Meeting Date and Time: Thursday, April 14, 2016, 6pm, Conference Room, 2nd Floor